Board of Trustees Regular Meeting (VI.P)

| Meeting | March 19, 2024 | | |
|-----------------------|--|--|--|
| Agenda I tem | Resolution(s) to Amend Budget (VI.P) | | |
| Subject | Resolution to Amend Budget Resolution No. 63-23/24 - 2023-2024 K-12 PC and K-14 TAP 23/24 Allocation | | |
| College/District | District | | |
| Funding | Grants and Categorical Programs | | |
| Recommended Action | Recommend adding the revenue and expenditures of \$1,395,000 to the budget. | | |

Background Narrative:

The Riverside Community College District is the regional fiscal agent for the 2023-2024 K-12 Pathway Coordinator (PC) and K-14 Technical Assistance Provider (TAP) 23/24 Allocation, passed through from the California Community Colleges Chancellor's Office and California Department of Education for the purpose of coordinating the disbursement of funds. The District has received funds in the amount of \$1,395,000. Of this, \$1,170,000 will be disbursed to participating K-12 and K-14 districts in accordance with program guidelines and the remainder will be used by the District for salaries, benefits, and other operational expenses of the program.

Prepared By: Rebeccah Goldware, Vice Chancellor, Institutional Advancement & Economic Development Sheryl Plumley, Interim Director, CTE Projects

RIVERSIDE COMMUNITY COLLEGE DISTRICT RESOLUTION TO AMEND BUDGET RESOLUTION No. 63-23/24 2023-2024 K-12 PC and K-14 TAP 23/24 Allocation

WHEREAS the governing board of the Riverside Community College District has determined that income in the amount of \$1,395,000 is assured to said district, which exceeds amounts previously budgeted; and

WHEREAS the governing board of the Riverside Community College District can show just cause for the expenditure of such funds;

NOW, THEREFORE, BE IT RESOLVED such additional funds be appropriated according to the schedule on the attached page.

This is an exact copy of the resolution adopted by the governing board at a regular meeting on March 19, 2024.

Clerk or Authorized Agent

RIVERSIDE COMMUNITY COLLEGE DISTRICT INCOME & EXPENDITURES - BUDGET AMENDMENT Resolution No. 63-23/24 2023-2024 K-12 PC and K-14 TAP 23/24 Allocation

| Year | County | District | Date | Fund |
|------|--------|----------|-----------|------|
| 24 | 33 | 07 | 3/19/2024 | 12 |

| Fund | School | Resource | PY | Goal | Func | Object | Amount | | Object Code Description | |
|------|--------|----------|----|------|------|--------|-----------|----|-----------------------------|--|
| 12 | A00 | 1190 | 0 | 0000 | 0355 | 8659 | 1,395,000 | 00 | REVENUE | |
| | | | | | | | | | | |
| | | | | | | | | | EXPENDITURES | |
| 12 | AJV | 1190 | 0 | 6010 | 4355 | 2118 | 132,600 | 00 | Classified FT Administrator | |
| 12 | AJV | 1190 | 0 | 6010 | 4355 | 3220 | 35,378 | 00 | Employee Benefits | |
| 12 | AJV | 1190 | 0 | 6010 | 4355 | 3320 | 8,221 | 00 | Í | |
| 12 | AJV | 1190 | 0 | 6010 | 4355 | 3325 | 1,923 | 00 | | |
| 12 | AJV | 1190 | 0 | 6010 | 4355 | 3420 | 25,500 | 00 | | |
| 12 | AJV | 1190 | 0 | 6010 | 4355 | 3460 | 265 | 00 | | |
| 12 | AJV | 1190 | 0 | 6010 | 4355 | 3520 | 66 | 00 | | |
| 12 | AJV | 1190 | 0 | 6010 | 4355 | 3620 | 2,122 | 00 | \checkmark | |
| 12 | AJV | 1190 | 0 | 6010 | 4355 | 4590 | 500 | 00 | Office and Other Supplies | |
| 12 | AJV | 1190 | 0 | 6010 | 4355 | 5210 | 500 | 00 | Mileage | |
| 12 | AJV | 1190 | 0 | 6010 | 4355 | 5220 | 8,271 | 00 | Conferences | |
| 12 | AJV | 1190 | 0 | 6010 | 4355 | 5541 | 1,000 | 00 | Cell Phones | |
| 12 | AJV | 1190 | 0 | 6010 | 4355 | 5910 | 8,654 | 00 | Indirect Admin Costs | |
| 12 | AJV | 1190 | 0 | 6026 | 0355 | 5197 | 1,170,000 | 00 | Grant/Contract Sub-Agreemt | |
| | | | | | | | 1,395,000 | 00 | TOTAL REVENUE | |
| | | | | | | | 1,395,000 | | TOTAL EXPENDITURES | |