

OFFICE OF THE VICE CHANCELLOR
EDUCATIONAL SERVICES AND STRATEGIC PLANNING

District Strategic Planning Council

AGENDA

Friday, November 14, 2025 | 2:00 – 5:00 P.M.

Hybrid Location: In-Person at CAADO-309 & Zoom

[Zoom Link](#) | Meeting ID: 881 1438 1930 | Passcode: 123456

- I. **Opening Items** – J. Scott-Coe/L. Zhai
 - a. **Action:** Approval of the November 14, 2025, Agenda
 - b. **Action:** Approval of the October 17, 2025, [Minutes](#)
- II. **Committee Business** – J. Scott-Coe/L. Zhai
- III. **Task Force/Sub-Committee/Special Reports**
 - a. **Institutional Planning, Effectiveness, and Governance Committee** – J. Scott-Coe/L. Zhai
 - i. **Action:** Draft RCCD Strategic [Plan](#) 2025-2030 – E. Bishop/J. Kevari/C. Allingham/J. Scott-Coe/A. Navas/S. Butler/L. Zhai
 - ii. **Information:** District Enrollment Management Committee Meeting [Minutes](#) – L. Zhai
 - iii. **Information:** District Program Review Sub-Committee Meeting [Minutes](#) – L. Zhai
 - b. **Equity, Social, Economic, and Environmental Justice Committee** – T. Few
 - i. **Information:** Employee Well-Being Sub-Committee – Annual Open Enrollment [Update](#) – T. Few/E. Cardenas
 - ii. **Information:** Employee Well-Being Sub-Committee Meeting [Minutes](#) – T. Few
 - iii. **Information:** Professional and Organization Development Sub-Committee Meeting [Minutes](#) – T. Few
 - c. **Advancement and Partnerships Committee** – R. Goldware
 - i. **Action:** Proposed Updates to Chapter 4 [Policies](#) – R. Goldware
 - ii. **Information:** District Marketing and Communications Committee Meeting [Minutes](#) – R. Goldware
 - iii. **Information:** Facilities Naming Sub-Committee Meeting [Minutes](#) – R. Goldware
 - iv. **Information:** Alternate Resources Sub-Committee Meeting [Minutes](#) – R. Goldware
 - d. **Teaching and Learning Committee** – L. Zhai
 - i. **Information:** District Guided Pathway Sub-Committee Meeting [Minutes](#) – L. Zhai
 - ii. **Information:** Noncredit Committee Meeting [Minutes](#) – L. Zhai
 - e. **Resources Committee** – T. Few
 - i. **Information:** Human Resources Sub-Committee Meeting [Minutes](#) – T. Few
- IV. **Other**
 - a. Next Meeting: February 20, 2026